



**STRATEGIC ISSUES CONFERENCE  
DECEMBER 5-6, 2019  
EMBASSY SUITES - NAPA, CALIFORNIA**

**CONFERENCE REGISTRATION FEES**

\$325 Member Rate (\$150 Spouse/Guest) –ACEC/BOMA  
CAL/CAJ/CBIA/CBPA/CBRT/CMTA/CRA/NAIOP/NFIB/RILA  
\$375 Member Late Registration (\$175 Spouse/Guest) - (*after 10/15/19*) and for Non-Members

**SPECIAL CONFERENCE HOTEL RATE**

**Group Rate!** \$209.00 (plus applicable taxes & fees) – Standard Room

**Last Name** \_\_\_\_\_ **First Name** \_\_\_\_\_

**Member of (circle all that apply):**  ACEC  BOMA CAL  CAJ  CBIA  CBPA  CBRT  CMTA  NAIOP  NFIB  RILA  CRA

**Title** \_\_\_\_\_ **Company** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone Number** (\_\_\_\_\_) \_\_\_\_\_ **Fax Number** (\_\_\_\_\_) \_\_\_\_\_

**E-Mail** (required for confirmation) \_\_\_\_\_

**Spouse/Guest Name** \_\_\_\_\_

**HOTEL ROOM ACCOMODATIONS**

For hotel accommodations, please contact Embassy Suite, Napa Valley directly at 707-253-9540.

**Group rate cut-off date is October 30, 2019.**

NOTE: In order to get the special conference room rate of \$209.00 for the night of December 5, you must reserve your room by October 30, 2019. Your credit card will not be charged, but will be used for reservation purposes. You will pay the hotel directly for room charges upon check-out.

Rooms at this special group rate are limited and available on a first-come-first-served basis. Early arrivals or late departures will be honored on an availability basis. Guaranteed check-in time is 4:00 p.m. Early check-ins are welcome as rooms are available. Check-out time is 12:00 p.m. We are unable to guarantee requests for bed types and area locations; however, we will make every effort to honor your request.

For questions or for more information and/or special requests, please contact Melissa Stevens at 916-443-4676 or [mstevens@cbpa.com](mailto:mstevens@cbpa.com).



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DECEMBER 5-6, 2019

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Registrant Name: \_\_\_\_\_

## CONFERENCE REGISTRATION FEES

Register by October 15 for the Best Rates!

member of (circle all that apply):

|      |          |       |      |      |     |
|------|----------|-------|------|------|-----|
| ACEC | BOMA CAL | CAJ   | CBIA | CBPA |     |
| CBRT | CMTA     | NAIOP | NFIB | RILA | CRA |

### CONFERENCE REGISTRATION

\$325 Member Registration (by 10/15/2019) \$ \_\_\_\_\_

\$375 Member Late Registration (after 10/15/19)) \$ \_\_\_\_\_

\$375 Non-member Rate \$ \_\_\_\_\_

### SPOUSE/GUEST OPTIONS (Admittance to Reception & All Conference Meals)

\$150 Member Spouse/Guest (by 10/15/19) \$ \_\_\_\_\_

\$175 Late Registration Spouse/Guest (after 10/15/19) \$ \_\_\_\_\_

\$175 Non-Member Spouse/Guest \$ \_\_\_\_\_

**TOTAL REGISTRATION FEES \$ \_\_\_\_\_**

Cancellations must be received in writing by 10/30/2019 for a full refund.

**No refunds will be issued after 10/30/2019.**

Return your completed form along with payment information to:

CA Business Properties Assn  
 1121 L Street, Suite 809  
 Sacramento, CA 95814  
 Attn: Melissa Stevens  
 916-443-4676  
 Fax 916-443-0938  
[mstevens@cbpa.com](mailto:mstevens@cbpa.com)

## PAYMENT OPTIONS

- Enclosed is a check for conference fees.
- Charge my credit card for conference fees.

CHARGE \$ \_\_\_\_\_ TO MY VISA  MC  AMEX

|             |          |         |
|-------------|----------|---------|
| Card Number | Exp Date | cvc/cid |
| _____       | _____    | _____   |

NAME: \_\_\_\_\_ COMPANY: \_\_\_\_\_

BILLING ADDRESS:

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

For questions about other payment options, or to speak to someone directly, please contact Melissa Stevens at 916-443-4676 or [mstevens@cbpa.com](mailto:mstevens@cbpa.com).



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## •Current Schedule of Events•

Please indicate the number of guests that will be attending each of the events at this two-day conference. Thank you.

Registrant Name: \_\_\_\_\_

Guest Name: \_\_\_\_\_

### THURSDAY, DECEMBER 5, 2019

- 3:00 p.m. – 4:30 p.m.      **CBPA Board of Directors & Legislative Comm. Meeting**      # attending \_\_\_\_
- 5:30 p.m. – 6:30 p.m.      **Wine Reception**      # attending \_\_\_\_
- 6:30 p.m. – 8:30 p.m.      **Dinner & Guest Speaker**      # attending \_\_\_\_

### FRIDAY, DECEMBER 6, 2019

- 8:00 a.m. – 9:15 a.m.      **Breakfast and Guest Speaker**      # attending \_\_\_\_
- 9:30 a.m. – 10:20 a.m.      **Panel A**      # attending \_\_\_\_
- 10:30 a.m. – 11:10 a.m.      **Panel B**      # attending \_\_\_\_
- 11:15 a.m. – 12:00 p.m.      **Panel C**      # attending \_\_\_\_
- 12:00 p.m. – 1:30 p.m.      **Lunch & Guest Speaker**      # attending \_\_\_\_